

## **7.1.2**

# **The Institution has facilities and Initiatives for**

1. Alternate sources of energy and energy conservation Measures
2. Management of the various types of degradable and non – degradable waste
3. Water Conservation
4. Green campus initiatives
5. Disabled-friendly, barrier free

All of the Above

### 1. Alternate sources of energy and energy conservation Measures

Solar energy, radiation from the Sun capable of producing heat, causing chemical reactions, or generating electricity.

Solar panel unit is installed in campus on 27/08/2018.





### 7.1.3 Solid waste management :-

1

The waste is generated by all sorts of routine activities carried out in the College that includes paper ,plastic ,glass, metals ,foods etc. For the collection of waste, Separate bins are kept, Garbage is Segregated into wet & dry bins & disposed to Pune Municipal Corporation .The Pune Municipal Corporation Provides the waste-Pickers with uniforms, equipment, identity Cards, health insurance, and also sheds for Sorting recyclables from the non-biodegradable waste .Canteens use degradable & washable Plates.



**Small Bin**



**Bigger Bin**



**Bigger Bin**



**Bigger Bin**



**Bigger Bin**




**Sanitary Napkin Vending Machine**



**Bigger Garbage Bin (Recycling Point)**



Janwani:



**Janwani**  
जनवाणी

**Administrative Office**  
Hall No 2.7, MCCIA Hadapsar  
Plot No. 7, A-3, Near Yashwantrao Chavan  
Station, Hadapsar Industrial Estate,  
Hadapsar, Pune,  
Maharashtra - 411013  
E-mail: director@janwani.net  
Web: www.janwani.org

**Registered Office**  
A Wing, 8th Floor, MCCIA Trade Tower,  
International Convention Center  
Sanapati Road,  
Pune - 411 012 India

Date: 03/11/2022

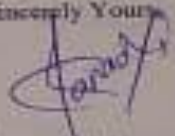
**Certificate**

To,  
The principal,  
SBB alias Appasaheb Jedhe Arts, Commerce & Science College,  
Shukrawar Peth, Pune- 411 002

The is to certify that "SBB alias Appasaheb Jedhe Arts, Commerce & Science College",  
Shukrawar Peth, Pune, has donated the following items to Janwani on 21/10/2022 during Our E-  
waste & Plastic waste awareness and collection drive.

Sr. No	Item Name	Qty
1	Keyboard	10
2	Monitor	1
3	CPU	3
4	UPS	1

This E-waste has been sent for recycling at our authorized recycler.  
We are very much thankful to you and all your staff for their full-hearted Cooperation.  
We look forward for much co-operation between us, in future also.

Thanking you,  
Sincerely Yours,  
  
(Mangesh Kshirsagar)  
Sr. Project Officer

**Chairman**  
Jay Kelkar, M.D.

**Members :**  
(Nimbalkar) Aruna Bagchae | Arun Firodia | Pratap Pawar | Ramanath Jha | S. B. (Ravi) Pandit | Vishal Jain

**Officio Members :**  
Dhir Mehta, President, MCCIA | Prashant Girbani, Director General, MCCIA

**Sector :**  
Mangesh G. Pandya

Supported by  
Maharatta Chamber of Commerce, Industries and Agriculture

**MCCIA**  
ISO 9001 Organisation















## 5)Water Conservation:



5) Green Campus initiatives

## Green Campus Initiative

<b>Sr. No.</b>	<b>Year</b>	<b>Date</b>	<b>Name of the Program</b>
1	2018-2019	1) 13/12/2018 2) 05/06/2018	1)No vehicle Day 2)Plastic free campus
2	2019-2020	1) 12/12/2019 2) 17/03/2020	1)Plastic free campus 2)Creation of Eco-Network
3	2020-2021	1) 20/12/2020 2) 12/12/2020	1)No vehicle Day 2) Plastic free campus 3) Green Campus Initiative.
4	2021-2022	1) 03/01/2022 2) 07/01/2022	1)No vehicle Day 2)Plastic free campus
5	2022-2023	1) 05/06/2023 2) 09/06/2023	1)No vehicle Day 2)Plastic free campus



2018-2019

- 1) 13/12/2018 No vehicle Day
- 2) 05/06/2018 Plastic free campus

FOR THE UPLIFTMENT OF THE MASSES  
SHRI SHIVAJI MARATHA SOCIETY'S

**SAMAJ BHUSHAN BABURAO alias APPASAHEB JEDHE**  
**ARTS, COMMERCE & SCIENCE COLLEGE**

425, SHUKRAWAR PETH, PUNE - 411 002. OFF. : (020) 24477335, FAX : (020) 24450936  
Email : jedhe\_c@rediffmail.com Visit our website : www.jedhecollege.ac.in

Principal  
Dr. SHASHANK K. POLE (M.Com., M.Phil., Ph.D.) **ACCREDITED BY NAAC 'B' GRADE**

EST : 1984 - AFFILIATED TO SAVITRIBAI PHULE PUNE UNIVERSITY - IDNT NO. PU/PN/ACS/063/1984/RECOGNISED BY U.G.C. U/S 2(F) & 12 (B)

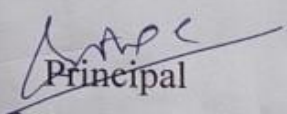
Outward No. \_\_\_\_\_ Date : 13/12/2018

**Subject: No vehicle day**

This is to inform that all teaching, supporting staff and students should not bring their vehicles on last Saturday of every month.

This will reduce pollution and make environment Ecofriendly.

Thanking You,

  
Principal

Dr. S.K.Pole  
**PRINCIPAL**  
Samaj Bhushan Baburao alias Appasaheb  
Jedhe Arts, Commerce & Science College,  
425, Shukrawar Peth, Pune - 411002

Dr. S. G. Gaikwad.

(2)



SHRI SHIVAJI MARATHA SOCIETY, PUNE'S  
**S. B. B. alias Appasaheb Jedhe**  
**Arts Commerece & Science College**  
425, Shukrawar Peth, Pune 411 002.

**STUDENTS ATTENDANCE SHEET**

Name of the Exam, \_\_\_\_\_ Date / / 20

Subject \_\_\_\_\_ Block No. \_\_\_\_\_

Sr. No.	Name of the Student	Roll No.	Seat No.	Signature of Student
1	Sonne Omkar Anil	4951		<u>Sonne</u>
2	Shinge Mangal Tubaram	4952		<u>Shinge</u>
3	Gurav Khunali Mohan	4953		<u>Gurav</u>
4	Khade Shubham Suhag	4954		<u>Khade</u>
5	Shelar Prerana Gulab	4955		<u>Shelar</u>
6	Gholap Snehal Vivek	4956		<u>Gholap</u>
7	Phumal Pallavi Dinkar	4957		<u>Phumal</u>
8	Shinde Mandar Raghunath	4958		<u>Shinde</u>
9	Jagtap Pradyumna Rajendra	4959		<u>Jagtap</u>
10	Lingh Pooja Rawindra	4960		<u>Lingh</u>
11	Sardesai Akash Anil	4961		<u>Sardesai</u>
12	Chaudhari Varsha Nandakishor	4962		<u>Chaudhari</u>
13	Pauser Nikita Chandrakant	4963		<u>Pauser</u>
14	Dimple Pradeep Vyas	4964		<u>Dimple</u>
15	Lokesh Nandkishor Yennu	4965		<u>Lokesh</u>
16				
17	Jayashree Khobragade	4967		<u>Jayashree</u>
18	Payal Shivaji Tadhar	4968		<u>Payal</u>
19	Dube Akshata Sunil	4969		<u>Dube</u>
20	Salunke Deepthi Ramdas	4970		<u>Salunke</u>
21	Narware Priyanka Bharat	4971		<u>Narware</u>
22	Dhulshette Gajanan Kailas	4972		<u>Dhulshette</u>
23	Vaishnavi Nitin Shetkar	4973		<u>Vaishnavi</u>
24				
25				





FOR THE UPLIFTMENT OF THE MASSES  
SHRI SHIVAJI MARATHA SOCIETY'S

**SAMAJ BHUSHAN BABURAO alias APPASAHEB JEDHE  
ARTS, COMMERCE & SCIENCE COLLEGE**



Principal

Dr. SHASHANK K. POLE (M.Com., M.Phil., Ph.D.)

425, SHUKRAWAR PETH, PUNE - 411 002. OFF. : (020) 24477335, FAX : (020) 24450936  
Email : jedhe\_c@rediffmail.com Visit our website : www.jedhecollege.ac.in

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Outward No.

Date : 05/06/2018

**Subject: Plastic Bottle and plastic Tiffin free campus**

Dear All,

This is to inform all teaching, supporting staff and students that they should not bring plastic bags, plastic water Bottles and Tiffin's in college. From tomorrow we will carry stainless steel Bottles and Tiffin's with stainless steel caps.

Please cooperate in our initiative in movement of plastic free programme.

Thanking You,

Principal

Dr. Shashank Pole  
**PRINCIPAL**

Samaj Bhushan Baburao alias Appasaheb  
Jedhe Arts, Commerce & Science College,  
425, Shukrawar Peth Pune - 411002



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**STUDENTS ATTENDANCE SHEET**

Name of the Exam, \_\_\_\_\_ Date \_\_\_\_\_ / \_\_\_\_\_ / 20


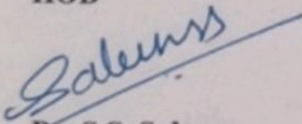
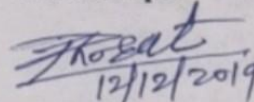
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16				
17	Jayashree Khotbrogade	4967		<u>Jayashree</u>
18	Payal Shivaji Jadhav	4968		<u>Payal</u>
19	Dube Akshata Sunil	4969		<u>Dube</u>
20	Salunkhe Deepthi Ramdas	4970		<u>Salunkhe</u>
21	Nanaware Priyanka Bharat	4971		<u>Nanaware</u>
22	Dhulshette Gajanan Kailas	4972		<u>Dhulshette</u>
23	Vaishnavi Nitin Shelke	4973		<u>Vaishnavi</u>
24				
25				



2019-2020

- 1) 12/12/2019 Plastic free campus
- 2) 17/03/2020 Creation of Eco Network

 FOR THE UPLIFTMENT OF THE MASSES  
SHRI SHIVAJI MARATHA SOCIETY'S  
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Principal  
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AccREDITED BY NAAC 'B' GRADE  
Date :  
Date - 12/12/2019  
Subject : Plastic bottle and plastic free tiffin free campus.  
Dear All,  
This is to inform all teaching , supporting staff and students that they should not bring plastic bags, plastic water bottles , and tiffin's in college . From tomorrow we will carry stainless steel bottles and tiffin's with stainless steel caps.  
Please cooperate in our initiative in movement of plastic free programme.  
Thanking you .  
HOD  
  
Dr. S.S. Sakure  
Vice Principal  
  
12/12/2019  
S.D. Thorat

**Date - 17/03/2020**

**Subject: Notice regarding creation of Eco network**

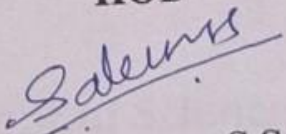
**Dear All,**

All graduate & post graduate students are hereby informed that from 1<sup>st</sup> September 2020 our communication will be through electronic media. We have opened a new common G-mail account for all graduate & post graduate students. All instructions related to lectures , seminars and reference material for the theory and practical courses will be send on the same account so that we can reduce extra use of papers.

Mail Id for T.Y. Bsc - microbiology2020ty@gmail.com

M.Sc. II Microbiology- mscmicrobiologyp2@gmail.com

**HOD**

  
(Dr. Sakure S.S.)



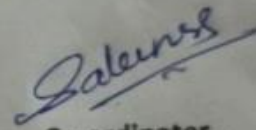
**2020-2021**

- 1) 20/12/2020 No vehicle Day
- 2) 12/12/2020 Plastic free campus
- 3) Green Campus Initiative

Date: 20/12/2020

### **No Vehicle Day Notice**

This is to inform to all teaching and non teaching staff along with students that we have decided to observe **NO VEHICLE DAY** on the last day of every month.  
So, let us join this initiative towards reducing pollution of environment.

  
Co-ordinator

Science Department

Date: 12/12/2020

Subject: Plastics bottle and plastic free tiffin free campus

Dear all,

This is to inform all teaching, supporting staff and students that they should not bring plastic bag, plastic water bottles and tiffin's in college. From tomorrow we will carry stainless steel bottles and tiffin's with stainless steel caps.

Please, cooperate in our initiative in movement of plastic free programme.

Thanking you,

*Sakins*  
12/12/2020  
Co-ordinator

Science Department



## 7.1.5 Green Campus Initiatives

### 5. Landscaping with Trees & Plants

Our institution is more Concered with keeping a green campus and being environmentally friendly, which ensures that pure oxygen is available throughout the building. The Campus has been made greener by the addition of more trees, providing a pleasant environment for students to learn in and faculty members to work in.

The college has rich biodiversity of the trees like following to name a few :-

SR. NO.	TREES AND PLANTS	BOTANICAL NAME
1	Tulsi	<i>Ocimum santum Linn.</i>
2	Aloe vera	<i>Aloe barbadensis</i>
3	Ashoka Tree	<i>Polyalthia longifolia</i>
4	Badam Tree	<i>Terminalia catappa</i>
5	Jamun Tree	<i>Syzygium cumini</i>
6	Papaya	<i>Carica papaya</i>
7	Coconut Tree	<i>Cocos Nucifera</i>
8	Prajakata	<i>Nyctanthes arbortrislis</i>
9	Bel	<i>Aegle marmelos</i>
10	Hibiscus	<i>Hibiscus Rosa-sinensis</i>
11	Kaval nimb	<i>Millingtonia hortensis</i>
12	Sonmohar	<i>Peltophorum pterocarpum</i>
13	Areca palm	<i>Dypsis lutescens</i>
14	Umber	<i>Ficus recemosa</i>

































2022-2023

- 1) 05/06/2023 No vehicle Day
- 2) 09/06/2023 Plastic free campus

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Acting Principal  
Dr. Prof. Deepali R. Patil (M.A., M.Phil., Ph.D.)

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O. No. \_\_\_\_\_ Dt. : \_\_\_\_\_  
Date 09/06/2023


**Plastic bottles and plastic Tiffin free campus Notice**

Dear all,

This is to inform all teaching, supporting staff and students that they should not bring **Plastic Bags, Plastic Water Bottles and Tiffin's** in college. From tomorrow we will carry stainless steel bottles and Tiffin's with stainless steel caps.

Please Co-operate in our initiative in movement of "Plastic Free Program".

Thanking you,



**Dr. Deepali Patil**  
**ACTING PRINCIPAL**  
Samaj Bhushan Baburao alias Appasaheb  
Jedhe Arts, Commerce & Science College  
Pune-411 002.



FOR THE UPLIFTMENT OF THE MASSES  
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O. No.

Dt. : Date - 05/06/2023

**No Vehicle Day Notice**

Dear all,

This is to inform all teaching and non-teaching staff along with students that we have decided to observe **NO VEHICLE DAY** on the last day of every month.

So let us join this initiative towards reducing pollution of environment.

Thanking you,

**Dr. Deepali Patil  
ACTING PRINCIPAL**

Samaj Bhushan Baburao alias Appasaheb  
Jedhe Arts, Commerce & Science College  
Pune-411 002.

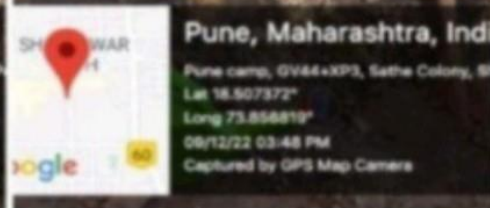
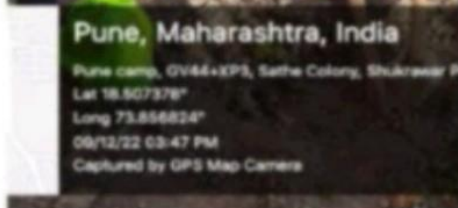


For Ecofriendly Environment:



# Landscaping (Botanical Garden)

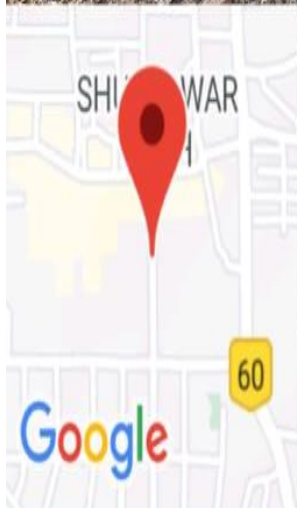
## 5. Landscaping







GPS Map Camera



## Pune, Maharashtra, India

295, Shukrawar Peth - Mahatma Gandhi Rd, Sathe Colony, Shukrawar Peth, Pune,  
Maharashtra 411002, India

Lat 18.507575°

Long 73.856591°

09/12/22 03:44 PM

Captured by GPS Map Camera

5)Disable friendly

Year 2018-2019

**Scholarship**



31421 1214818 Renewal

<https://scholarships.gov.in/renew>

7709982854

S.Y.B.A

11/10/2018

# NATIONAL SCHOLARSHIP PORTAL 2.0



<b>REGISTRATION DETAILS</b>		<b>RENEWAL DATE</b> 26/09/2018	
APPLICATION ID	MH201718001034590		
APPLIED FOR SCHEME	POST MATRIC SCHOLARSHIP FOR STUDENTS WITH DISABILITIES		
STATE OF DOMICILE	MAHARASHTRA	SCHOLARSHIP CATEGORY	
NAME OF STUDENT	MORE VAIBHAV PARAJI	DATE OF BIRTH (DD/MM/YYYY)	01/04/1999
GENDER	MALE	RELIGION	HINDU
COMMUNITY/CATEGORY	GENERAL	FATHERS NAME	PARAJI
MOTHERS NAME	NANDA	ANNUAL FAMILY INCOME	25000
AADHAR NUMBER	788271241400	MOBILE NUMBER	7709982854
EMAIL ID	VAIBHAVMORE3529@GMAIL.COM	DAY SCHOLAR/HOSTELER	DAY SCHOLAR
<b>ACADEMIC DETAILS</b>			
PRESENT INSTITUTE	SHRI SHIVAJI MARATHA SOCIETYS SAMAJBHUSHAN BABHRAO ALIAS APPASAHEB JEDHE ARTS & COMMERCE COLLEGE, SHUKRAWAR PETH, PUNE 2		
PRESENT CLASS/COURSE	BACHELOR OF ARTS(ARTS)	CLASS START DATE	01/06/2018
PRESENT YEAR	2	MODE OF STUDY	REGULAR/FULL TIME
PREVIOUS BOARD/UNIVERSITY NAME			
PREVIOUS CLASS/COURSE NAME	BACHELOR OF ARTS(ARTS)	PREVIOUS PASSING YEAR	1
PREVIOUS CLASS(%)	58	10TH CLASS ROLL NO.	K111324
10TH CLASS PASSING YEAR	2015	10TH CLASS BOARD NAME	MAHARASHTRA STATE BOARD OF SECONDARY & HIGHER SECONDARY EDUCATION, PUNE
12TH CLASS ROLL NO.	R12364	12TH CLASS PASSING YEAR	2017
12TH CLASS BOARD NAME	MAHARASHTRA STATE BOARD OF SECONDARY & HIGHER SECONDARY EDUCATION, PUNE		
ADMISSION FEE	3760	TUITION FEE	800
MISC FEE	2960		
<b>BASIC DETAILS</b>			
IS ORPHAN	NO	IS DISABLED	YES
TYPE OF DISABILITY	LEPROSY CURED PERSON	PERCENTAGE OF DISABILITY	67
MARITAL STATUS	UN MARRIED		
IFSC CODE	SBIN0013839	BANK ACCOUNT NUMBER	32012190818
<b>CONTACT DETAILS</b>			
STATE	MAHARASHTRA	DISTRICT	JALNA
BLOCK	BADNAPUR		
ADDRESS	AT POST - KHADGAON TQ- BADNAPUR DIST - JALNA	PIN CODE	431202
SIGNATURE OF CANDIDATE		SIGNATURE OF HEAD OF SCHOOL/INSTITUTE/COLLEGE WITH STAMP	

26/09/2018, 14:18

Scanned by CamScanner

24

406  
21-2-2015



Government of Maharashtra

Disability Certificate

No. 361635

Disability Certificate

(In cases other than those mentioned in forms II and III) (See rule 4)



NAME OF THE HOSPITAL:

District Hospital, Jalna  
(Maharashtra, India)

Certificate Number: 150228

Date: 11/06/14

This is to certify that I have carefully examined.

Person Identification Number: PIS1400119057

Aadhar Number: N/A

Shri/Smt./Kum: More Vaibhav Parajl

Father Name: Shri/Smt./Kum. Parajl

Date of Birth (dd/mm/yyyy):

Age: 16 years

Gender: Male

Permanent Address:

House Address: Khadgaon

Village: Khadgaon

District: Jalna

Taluka: Badnapur

Pincode: 431202

whose photograph is affixed above, and am satisfied that he / she is a case of Physical Impairment disability. His / Her extent of percentage physical impairment / disability has been evaluated as per guidelines and is shown against the relevant disability in the table below :-

Disability	Affected part of Body	Diagnosis	Disability (in %)
Physical Impairment	BIL. U/L, BIL. L/L	ANKYLOSIS OF BOTH KNEE AND BOTH ELBOW JOINT	67

1. The Above condition is Permanent, non-progressive, not likely to improve

2. Reassessment of disability not necessary

3. The applicant has submitted following documents as proof of residence:

A certificate of residence issued by a Panchayat, municipality, cantonment board

(Signature and Seal of Authorised Signatory of notified Medical Authority)

Dr. P.J. Ghodke

Dr. K. Rathod

Dr. Sarita .D. Patil

Orthopedic Surgeon Class-I/Class-II

Additional Civil Surgeon

Civil Surgeon

Member

Member Secretary

President

Dr. P.J. Ghodke

Additional Civil Surgeon (Clinical)

Civil Surgeon

On the person whose favour disability certificate is issued  
General Hospital, Jalna

General Hospital, Jalna



Ramp



Year - 2019-20

Ramp





Year - 2020-21

Ramp



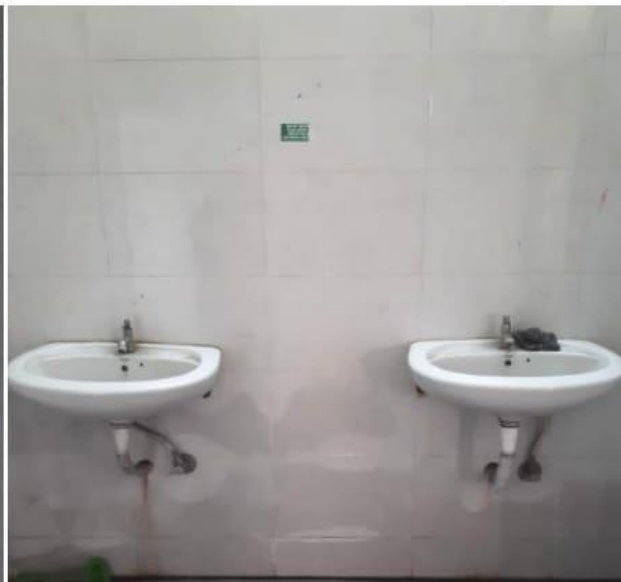
Year - 2021-22

Ramp





## Disabled friendly Washrooms

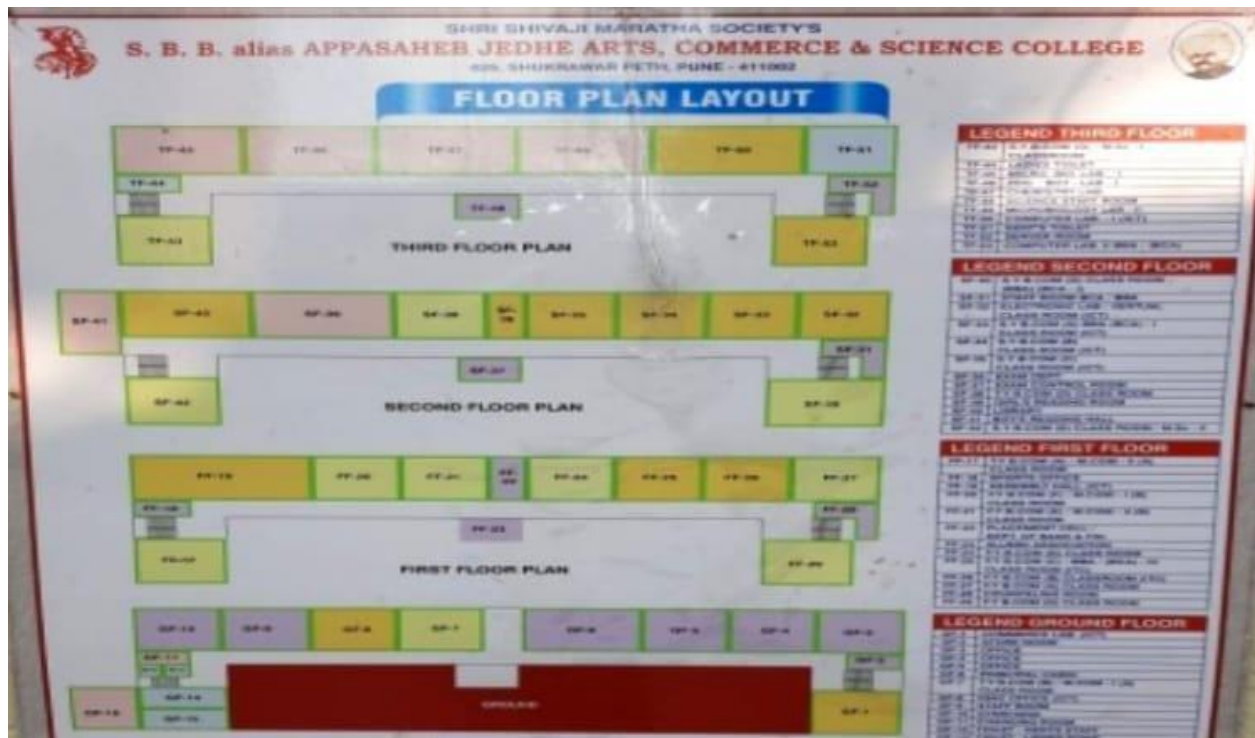


Sign post for easy access to destination





Sign post for destination



Girls Reading Room and Post Office



## Easy Pathway with Barrier Free Entrance







**Signpost for easy access**

**Signpost for Easy access to Canteen**



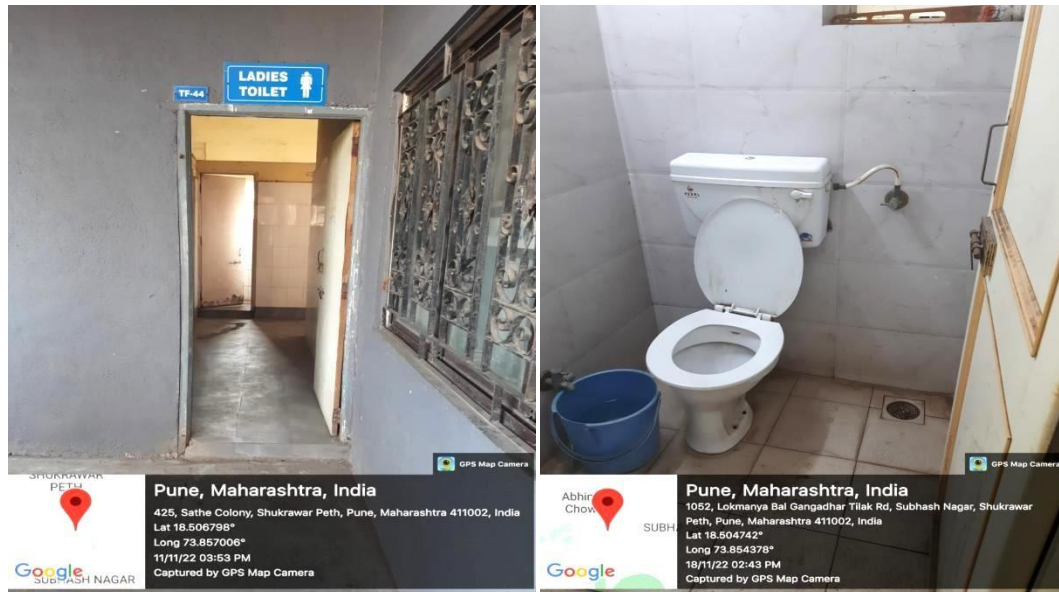


Year - 2022-23

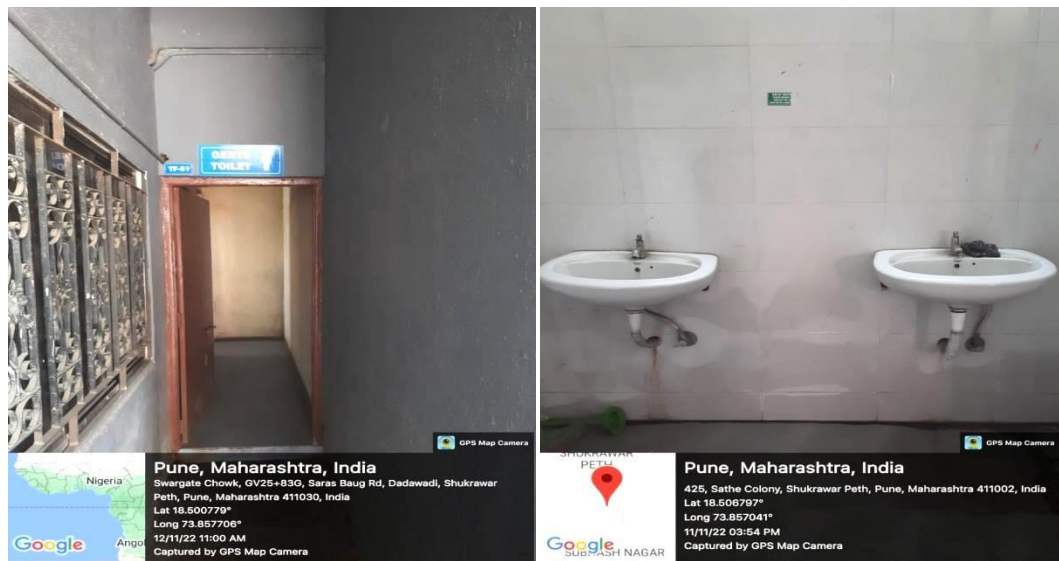
Ramp for easy access to classroom and office



## Disabled friendly Washroom



## Disabled friendly Washroom for girls



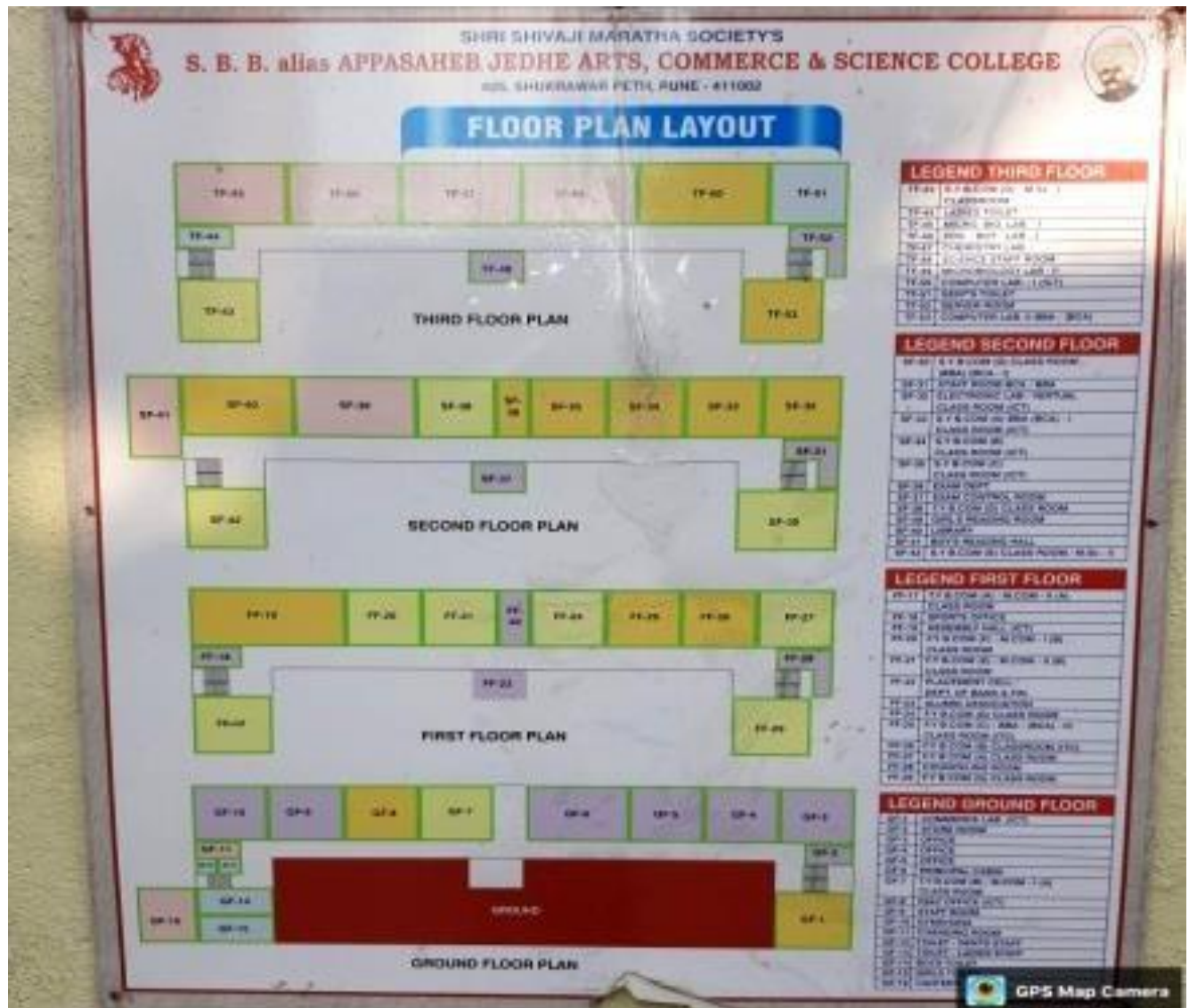
## Disabled friendly Washroom for boys



Sign post for easy access to destination



Sign post for destination



PETH



Google  
SUKRANAGAR

**Pune, Maharashtra, India**

425, Sathe Colony, Shukrawar Peth, Pune, Maharashtra 411002, India

Lat 18.506692°

Long 73.857106°

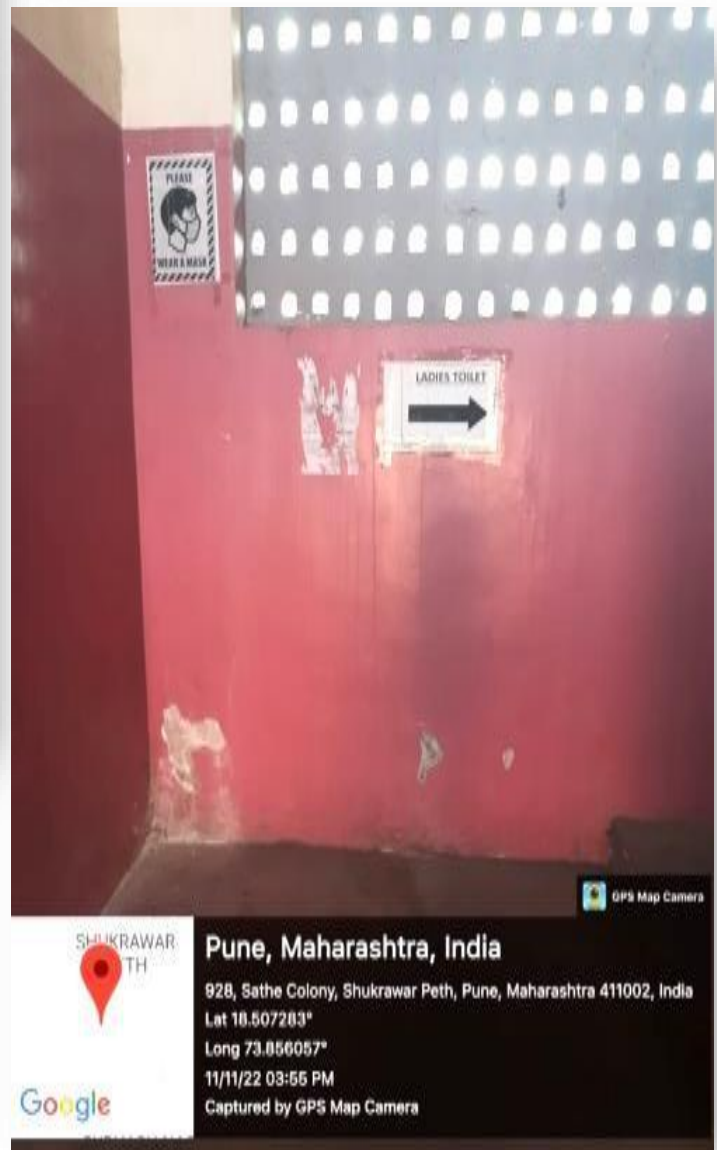
11/11/22 04:04 PM

Captured by GPS Map Camera

GPS Map Camera



## Signpost for easy access



Signpost for easy access to canteen





Easy pathway with barrier free entrance



## Scribes for Examination

Good Luck	Page No.
Date	

दि० ५/६/२०२३

सा०  
प्राचार्य  
गुरुवर्य जेजे कॉलेज  
पुणे

अर्जदार: श्री अरुण भागुजी पाटीले

विषय:- 'रायटर' साठी परवानगी मिळणे बाबत.

महोदय,  
मी अर्जदार विनंती पुरवठे अर्ज करतो की  
माझी मुलगी कु. मेघिनी अरुण पाटीले, ही आपल्या  
महाविद्यालयात तृतीय वर्षे कुला शास्त्रेत्त शिकत आहे.  
ती शारीरिकदृष्ट्या अपंग आहे. तरी तिचा परिश्रमादी  
हिसिद्यालाही 'रायटर' ला परवानगी मिळावी. ही विनंती  
सोबत अपंगत्वाचा दाखला जोडलेला आहे.

आपला  
A. B. Patole  
(A. B. Patole)  
9322725224

Pawar/Shinde  
A. Patil  
6/6/23





Government of Maharashtra  
Form-IV

**Disability Certificate**

(In cases other than those mentioned in Forms II and III) (See rule 4)



NAME OF THE HOSPITAL:

Sassoon Hospitals, Pune  
(Maharashtra, India)

Certificate Number: 453934

Date: 12/10/2017

This is to certify that I have carefully examined,

Person Identification Number: PI52100625614

Aadhar Number: N/A

Shri/Smt./Kum: PATOLE MATTHILI ARUN ARUNA

Father Name: Shri/Smt./Kum. ARUN BHAGUJI PATOLE

Date of Birth (dd/mm/yyyy): 20/8/2001

Age: 16 years

Gender: Female

Permanent Address:

House Address: FN.25-B, LAXMI NARAYAN APARTMENT, GHORPADE PETH KHADAKMAL ALI,  
RASHTRABHUSHAN CHOWK, PUNE.

Village: Pune

Taluka: Pune

District: Pune

Pincode: 411042

whose photograph is affixed above, and am satisfied that he / she is a case of **Physical Impairment** disability. His / Her extent of percentage physical impairment / disability has been evaluated as per guidelines and is shown against the relevant disability in the table below :-

Disability	Affected part of Body	Diagnosis	Disability (in %)
Physical Impairment	RL U/L, RL L/L	POST TRAUMATIC-RIGHT SIDED HEMIPARESIS	58

1. The Above condition is **Permanent, non-progressive, not likely to improve**
  2. Reassessment of disability
  3. The applicant has submitted following documents as proof of residence: **Aadhar Card**
  4. The applicant has submitted following documents as proof of identity: **Aadhar Card**
- (Signature and Seal of Authorised Signatory of notified Medical Authority)

Dr. Vijay B. Karanwad

Dr. Madhuri Sahebrao Sose

Dr. Ajay A. Taware

Assistant Professor Medicine

R.M.O.

Medical Superintendent and  
Chairman Disability Board

Member

Member Secretary

President

Regn. No. : 2010/05/1568

Regn. No. : 2017/06/2438

Regn. No. : 2001/01/0298

Signature/Thumb impression of the person whose certificate is issued

Note: This is not valid for Medico Legal cases.

**Resident Medical Officer Dr. Ajay A. Taware**  
MD. (F.M.T.)  
Reg. No. 2001/01/29  
**Superintendent**  
Sassoon General Hospital Pune

**Dr. Vijay B. Karanwad**

MBBS, MD (Medicine)

Asst. Professor, Dept. of Medicine

B.J.G.M.C. & S.G.H Pune - 01

Reg. No. 2010/05/1568

मा. प्राचार्य,

समान भूषण बाबुराव  
उर्फ अप्पासाहेब लेखी  
महाविद्यालय.

अर्जदार :- साहित्य नदीम शैख.

विषय :- मर्या लेखनिक मिळण्याबाबत.

महोदय,

मी आपल्या महाविद्यालयात शिक्षित असून, मी  
आता 7.5 B.A या वर्गात असून माझा शैख नं:- 3848  
हो आहे. तरी sem:- III ची इंटरनल परीक्षेस मर्या  
लेखनिक मिळावा अशी विनंती.

Sagar Shinde

Exam dept

verify and grant permission  
accordingly

Dr. Ati

25/4/23

आपला विश्वासू  
साहित्य शैख





Government of Maharashtra

Software for Assessment of Disability, Maharashtra (SADM)

Social Auditor and Special Assistant Department, Public Health Department, Directorate of Medical Education and Research

140

Print

Government of Maharashtra

Form-IV

**Disability Certificate**

(In cases other than those mentioned in Forms II and III) (See rule 4)



Sassoon Hospitals, Pune  
(Maharashtra, India)

NAME OF THE HOSPITAL:

Certificate Number: 398372

Date: 20/04/2017

This is to certify that I have carefully examined.

Person Identification Number: P152100548938

Aadhar Number: N/A

Shri/Smt./Kum: **SHAIKH SAHIL NADEEM AYESHA**

Father Name: Shri/Smt./Kum. **NADEEM SHAIKH**

Date of Birth (dd/mm/yyyy): 25/02/1999

Age: 18 years

Gender: Male

Permanent Address:

House Address: **SURVEY NO-22/11 FALT NO-3 SWAMI VIHAR SOCIETY BALAJI NAGAR  
DHANKWADI**

Village: Pune

Taluka: Pune

Pincode: 411043

District: Pune

whose photograph is affixed above, and am satisfied that he / she is a case of **Physical Impairment** disability. His / Her extent of percentage physical impairment / disability has been evaluated as per guidelines and shown against the relevant disability in the table below :-

Disability	Affected part of Body	Diagnosis	Disability (In %)
<b>Physical Impairment</b>	<b>Bil. U/L, Bil. L/L</b>	<b>CP QUADRIPARESIS</b>	<b>80</b>

1. The Above condition is **Permanent, non-progressive, not likely to improve**

2. Reassessment of disability

3. The applicant has submitted following documents as proof of residence: **Aadhar Card**

4. The applicant has submitted following documents as proof of Identity: **Aadhar Card**

(Signature and Seal of Authorised Signatory of notified Medical Author)

Dr. Shashank Pramod Raut

Dr. Chaitanya Madkar

Dr. Ajay A. Taware

**Dr. SHASHANK P. RAUT**  
Assistant Professor of Orthopedics  
2013/05/1671

R.M.O.

Medical Superintendent and  
Chairman Disability Board

**M.S. ORTHOPAEDICS**  
**ASSISTANT PROFESSOR**  
**BJGMC & SGH, PUNE.**

Member Secretary  
Regn. No. : 2015/05/2744

**Dr. Ajay A. Taware**  
President  
Regn. No. : 2008/05/258  
Reg. No. : 101/230

Supervisor  
Sassoon General Hospital, Pune, 411004

10:47 AM



बहुजन हिताय । बहुजन सुखाय ॥  
श्री शिवाजी मराठा सोसायटीचे

समाजभूषण बाबूराव उर्फ अप्पासाहेब जेधे  
कला, वाणिज्य व विज्ञान महाविद्यालय

प्रभारी प्राचार्या

प्रो. डॉ. दिपाली आर. पाटील (एम.ए., एच.पील., पीएच.डी.)

४२५, शुक्रवार पेठ, पुणे - ४११ ००२. ऑ. : ०२०-२४४७७३३५

Email : jedhe\_c@rediffmail.com Our website : www.jedhecollege.ac.in

नॅक द्वारा प्रमाणित बी ग्रेड



स्थापना १९८४- सावित्रीबाई फुले पुणे विद्यापीठाशी संलग्न - आयडेन्टीफिकेशन नं. : पीयू/पी.एन./एसीएस./०६३/१९८४ कलम क्र. २(F) व १२ (B) अंतर्गत यु.जी.सी. मान्यता

जा. क्र.

दि.:

## Green Campus Policy

Our college is committed to set up an Environment committee that will evolve guidelines, measures and oversee implementation of the various aspects of green initiatives. The broad vision is as follows:

- Botanical gardens devote their resources to the investigation and preservation of plants as well as educating students about the diversity of plant species found around the world.
- The "Swachh Bharat Abhiyan" initiatives will play a significant role in all the community service projects carried out by the college's NSS, NCC, and Green Society volunteers.
- Limiting access for vehicles and encouraging the usage of bicycles and electric bikes.
- A ban on the use of single-use plastics in accordance with state government regulations.
- Raising stakeholders' awareness of the importance of keeping the campus green for a sustainable atmosphere.
- Conducting regular green audits and putting the recommendations into practice to create a green campus.
- Holding recurring cleanliness drives to raise awareness among students and staff about cleanliness and hygiene.
- The goal is to inspire students to make a proactive contribution.

The faculty, staff, and students are encouraged to work together to create a sustainable campus that is eco-friendly and to spread the idea of eco-friendly culture wherever they can.

*Dr. Patil*

**PRINCIPAL**  
**ACTING PRINCIPAL**  
Samaj Bhushan Baburao alias Appasaheb  
Jedhe Arts, Commerce & Science College  
Pune-411 002.



## Environmental Policy Document :



बहुजन हिताय । बहुजन सुखाय ॥  
श्री शिवाजी मराठा सोसायटीचे  
**समाजभूषण बाबूराव उर्फ अप्पासाहेब जेधे**  
**कला, वाणिज्य व विज्ञान महाविद्यालय**  
४२५, शुक्रवार पेठ, पुणे - ४११ ००२. ऑ. : ०२०-२४४७७३३५  
Email : jedhe\_c@rediffmail.com Our website : www.jedhecollege.ac.in  
प्रभारी प्राचार्य  
प्रो. डॉ. दिपाली आर. पाटील (एच.ए., एन.सी.टी., पीएच.डी.) नॅक द्वारा प्रमाणित बी ग्रेड  
स्थापना १९८४- सावित्रीबाई फुले पुणे विद्यापीठाशी संलग्न - आयडेंटिफिकेशन नं. : पीयू/पी.एन./एसीएस./०६३/१९८४ कलम क्र. २(ए) व १२ (B) अंतर्गत यु.जी.सी. मान्यता



जा. क्र. दि.:

### Environmental Policy

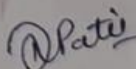
S.B.B. Alias Appasaheb Jedhe College, located in the heart of city, Pune 02, is a beacon of education and innovation in its vibrant urban setting. This institution is dedicated to provide environment that encourages academic excellence, personal growth and community engagement. With a rich history and a commitment to sustainability, the college is not only focused on academic achievements but also places a strong emphasis on its environmental responsibilities.

Energy is a primary and most universal measure of all kind of work by human being and nature. It is one of the real contributions to the economic development of any Nation. The college clearly understands its responsibility of contributing to the national sustainability by strict implementation energy conservation activities.

From this point of view college has following the Environmental policy.

The features of Environmental policy are

- 1) Maintain the quality of resources and avoid wastage.
- 2) Optimal use of resources for better health.
- 3) Adoption of green environmental policies like use of solar power, nurture biodiversity, improve greenery in and around the campus avoid or minimize plastic use, rain water harvest, proper solid waste management.
- 4) Whatever possible to reduce the amount of electricity consumed. Energy conservation by encouraging the use of natural light.
- 5) Inculcate environmental consciousness to avoid pollution.

  
Acting Principal  
**ACTING PRINCIPAL**  
Samaj Bhushan Baburao alias Appasaheb  
Jedhe Arts, Commerce & Science Co.  
Pune-411 002.

Bill for purchase of equipment's for the facilities:

1) Solar Energy Bill



ANNEXURE 3

Savitribai Phule Pune University  
School of Energy Studies  
Final Inspection Report of Solar PV system installed under QIP of SPPU

1.	Name of the College	:	S.B.B Alias Appasaheb Jedhe Collage of Arts & Commerce
2.	Name of the Principal / Director and contact details	:	Dr. Shashank .K.Pole Mob.: 8149232377
3.	University's Sanction details (Enclose copy)	:	Letter no: 41/4518/15/979/823 11/3/2017
4.	Prefeasibility Report details (Enclose copy)	:	Attached SES/SR3/PV/079 06.10.2017
5.	Commissioning Date	:	27/08/2018
6.	Type of the System (Off-grid/hybrid/gid-tie)	:	Grid - Tie
7.	Whether net metering availed	:	Yes
8.	Capacity (in KWp)	:	10 KW
9.	Total Sanction load of the college (in KW)	:	15 KW
10.	Details of the vendor (Address, email & contact no.)	:	Vitronic Controls Katraj Kondhwa Road, Near Kheteshwar Ashram, Pune
11.	Photographs of the system (Attach photographs)	:	Attached
12.	First installment release status	:	Received ✓ Amount Received: Rs. 2,50,000.00 Date of receipt: ✓ 16/11/2017
13.	Remote monitoring & data logger with web-sites name & password	:	Web-site name: ✓ fiveelementssolutions@yahoo.com Password:Admin@12345



Sr. No.	Components	Standard Specification as per Work Order	Observation/Remarks
1	Solar PV modules	The Modules shall contain (Solar PV) Crystalline Silicon Solar Cell Modules and they must be IEC 61215 / IS 14286 standard.	Poly Crystalline
		No. of Module (in Nos.)	31 Nos.
		SPV Module Capacity (in Wp)	325 watt
		Project Capacity (in KW)	10.075 KW
		RFID Tag	Yes
		Purchase Order of SPV modules (checking indigenous SPV modules).	Yes
	Module Mounting structure	Hot dip galvanized MS mounting structures may be used for mounting the modules / panels / arrays. Minimum thickness of galvanization should be at least 80 microns.	As per specification 80 micron galvanize
		It shall withstand the wind speed of respective wind zone (wind speed of 150 km/ hour). Mounting structure steel shall be as per latest IS 2062: 1992 and galvanization of the mounting structure shall be in compliance of latest IS 4759. (as per EoI specifications)	As per specification
	Junction Boxes	• The junction boxes shall be made of GRP / FRP / Powder Coated Aluminum /cast aluminum alloy with full dust, water and vermin proof.	NA
		• The JBs shall be such that input & output termination can be made through suitable cable glands. All wires / cables must be terminated through cable lugs.	NA
		• Copper bus bars / terminal blocks housed in the junction box with suitable termination threads Conforming to IP65 standard and IEC 62208 Hinged door with EPDM rubber gasket to prevent water entry. Provision of earthings  • Each Junction Box shall have High quality Suitable capacity Metal Oxide Varistors (MOVs) / SPDs, suitable Reverse Blocking Diodes.	NA
		• Make of JB:	Make

DC DISTRIBUTION BOARD	<ul style="list-style-type: none"> <li>It shall have sheet from enclosure of dust &amp; vermin proof conform to IP 65 protection</li> </ul>	IP 65 protected
Battery Bank (If Any).	<ul style="list-style-type: none"> <li>The cells must be as per IEC Standard &amp; MNRE approved. • Make:</li> </ul>	Capacity: Voltage- _____ V Amp- _____ Ah No. of Batteries: NA
MNRE approved Charge Controller unit (If Any)	<ul style="list-style-type: none"> <li>Capacity: Voltage_____ V Amp _____ Ah</li> </ul>	NA
MNRE approved Grid Tie Inverter Make: Model: Sr. No:	<ul style="list-style-type: none"> <li><b>Nominal Capacity:</b> _____</li> <li><b>Input Voltage</b> 1000 V DC Nominal, The voltage variation shall be as per change in array output.</li> <li><b>Output Voltage</b> 415 V, 50 Hz, 1φ, <b>Regulation:</b> From minimum to maximum voltage 1%, <b>Output Frequency:</b> 50 Hz, + 0.5 Hz, 200% for 30 Second, <b>Efficiency:</b> 80% at 50% of load and More than 90% at full load 0.8 PF.</li> <li>Protection against Islanding of grid as per IEEE 1547/UL 1741/ IEC 62116 or equivalent BIS standard.</li> </ul>	Capacity 10 KW Catalogue attached Fronius Symo 10-3
AC Distribution Panel Board	<ul style="list-style-type: none"> <li>All switches and the circuit breakers, connectors should conform to IEC 60947, part I, II and III/ IS 60947 part I, II and III.</li> <li>AC Distribution Panel Board should have necessary surge arrestors.</li> </ul>	Yes
	<ul style="list-style-type: none"> <li>Cables must properly align and insulated.</li> </ul>	Yes <b>Polycab AC cables</b>
Danger Notice Plates for system having capacity 10KW or above.	<ul style="list-style-type: none"> <li>Danger boards should be provided as and where necessary as per IE Act. /IE rules as amended up to date.</li> <li>The inscriptions shall be in local language, Hindi and English.</li> </ul>	Yes
Earthing Systems.	<ul style="list-style-type: none"> <li>The Earthing system for array and distribution system &amp; SPV Power Plant</li> </ul>	Yes
	<ul style="list-style-type: none"> <li>Each array structure of the PV yard should be grounded/ earthed properly as per IS:30431987</li> </ul>	Yes
Tools kit (for system having capacity 10KW or	<ul style="list-style-type: none"> <li>Necessary tools kit is to be provided along with the each Power Plant for any routine maintenance or immediate repair</li> </ul>	Yes



	above)		
	Training, Operation Manual & Display Board	• Training to the user for operation and maintenance of the system.	Given and Photo Attached
		• Supply of manual for Operation and Maintenance in two languages i.e. in English and in Marathi to Beneficiary.	Yes
		• Display Board of size 3 ft x 3 ft which gives detailed circuit diagram of the system with its description.	Yes and Photo Attached
	Net Meter	• Details of net meter and Date of commissioning. (Get the details of release order from utility with details of meter.)	HPL make 10-40 A 39995866
	Lightening arrester	Lightning protection should be provided as per IEC 62305 standards.	Yes
	Comprehensive Maintenance Contract (CMC)	Yes / No	Yes As per MNRE Subsidy. After 3 years collage will continue the AMC
	Exact Geographic coordinates of the site.	Longitude: Latitude:	72° 55' E 18° 31' N

The above system is installed, commissioned and found working satisfactory during the inspection and it is handed over to the beneficiary/user agency.

Signature of the Principal/Director	Signature of the Vendor/ Supplier
Name: Dr. Dr. Shashank .K.Pole	Name: Vitronic Controls (Mr.Rajesh Mutha)
Contact number: 814 92323 77	Contact number: 9422030120
Date: 01.08.2018	Date: 01.08.2018

PRINCIPAL  
Somai Bhushan Baburao alias Appasaheb  
Jodhe Arts, Commerce & Science College,  
Pune-411 002.

Remarks: Recommended/ Not recommended for release of second installment

Signature of Authority  
School of Energy Studies, SPPU

Sr No : 58/4/2/2, Gokul Nagar, Kondhva Bk, Pune -411048

WC/APC/18-19/GEN/001

15/08/2018

### WORK COMPLITION REPORT

Project Name: S.B.B.A APPASAHEB JEDHE ARTS AND COMMERCE & SCIENCE  
COLLAGE

Address : 425, Shukrawar Peth, Pune

We have successfully installed roof top solar plant of 10 Kw Capacity  
Roof Top Solar Power Plant at roof top of S.B.B.A APPASAHEB  
JEDHE ARTS COMMERCE & SCIENCE COLLAGE

The Plant is consist of

- 1) 10 kw Fronius make Symo 3-0 M inverter
- 2) 325 watt 31 no's of Waree make Polycrystalline Panels
- 3) Hot Deep Galvanize Structure for installation of Solar panels
- 4) True Power make Earthing
- 5) Polycab Make AC cables

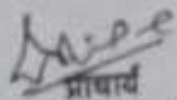
The said plant was started on 15/08/2018.

This is for your record.

Regards,

For Vitronics Controls



  
प्रतिपाद  
श. ध. बा. उर्फ आपसाहेब जेधे  
कला, वाणिज्य व विज्ञान महाविद्यालय,  
पुणे - 411002.









(97)

To,  
The Principal,  
Jedhe College,  
Pune

श्री विष्णुजी बरवा सोलरवटी पुणेचे  
समाजकृपेने वाचुन घेई आतांसाठी जेई  
बरा, वाचिण्या न विद्या नालिदारा पुणे-२.  
जारी नं. 1167/2017-18  
तारीख 27.02.18  
काटस नं.

Sub: Advance against purchase order no. 1021/2017 for roof top solar plant

Dear Sir,

With reference to the above subject and our submitted offer, We request you please release advance

Of RS. 315000 as advance against roof top solar plant. This is for your further needful action.

Regards,

For Vitronics Controls,



Dr. Mukherjee  
Xenia 11204 m.v.  
R. 102  
27.2.18

**PRINCIPAL**

Maj Bhushan Baburao alias Appasaheb  
Jedhe Arts, Commerce & Science College,  
Pune-411 002.



समाजभूषण बाबूराव उर्फ अप्पासाहेब जेधे  
कला, वाणिज्य व विज्ञान महाविद्यालय

४२५, शुक्रवार पेठ, पुणे - ४११ ००२. ऑ. : ०२०-२४४९९३३५

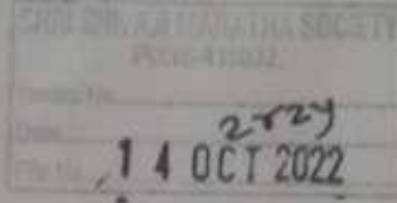
Email : jedhe\_c@rediffmail.com Our website : www.jedhecollege.ac.in

ऑ. प्रा. दिपाली आर. पाटील (स.प्र.स.सी.सी.सी.) नॅक द्वारा प्रमाणित बी ग्रेड

स्थापना १९८४- सवित्रीबाई फुले पुणे विद्यापीठाशी संलग्न - कान्टेन्टमेंटेशन नं. : पीयू/पी.एन./समाविष्ट./०५३/१९८४ कसम क्र. २(ए) व १२ (बी) कॅम्पस यु.जी.सी. संयुक्त

जा. क्र. ५२३६/२०२२-२३

दि.: १४/१०/२०२२



प्रति,  
भा. ऑनररी सेक्रेटरी,  
श्री शिवाजी मराठा सोसायटी,  
पुणे-२.

विषय:- वनस्पती उद्यान तयार करण्याकरिता जागा मिळणे बाबत .....

आदरणीय महोदय

वरिल उपरोक्त विषयानुसार महाविद्यालयाच्या विनाअनुदानित विज्ञानविभाग एफ.वाय.आणि एस वाय वी.एस्सी(वांटनी) दोन्ही वर्गाच्या प्रॅक्टिकल करिता पुणे युनिव्हर्सिटीच्या अभ्यासक्रमा नुसार प्रॅक्टिकल घेण्याकरिता वनस्पती उद्यानातुन विविध वनस्पतीचे नमुने आणणे आवश्यक असते. त्याकरिता आपल्या महाविद्यालयाच्या परिसरात वनस्पती उद्यान तयार करण्याकरिता जागा देण्यात यावी असा प्रा.देशमुख प्रतिष्ठा वांटनी विभाग यांचा मागणी अर्ज आलेला आहे. शिवाजी मराठा प्रशालेची जागा कुंपण घातलेली छोटी वाग आहे. ती वापरण्यास परवानगी निळाली तर शिवाजी मराठा शाळा व परिसर सुशोभीत तर दिसेलच त्याच बरोबर वांटनीचे प्रॅक्टिकल तसेच नॅक मुल्यांकनासाठी याची आवश्यकता आहे. तरी हे वनस्पती उद्यान तयार करण्यासाठी परवानगी निळावी. श्री शिवाजी मराठा सोसायटीचे

श्री शिवाजी

श्री शिवाजी मराठा सोसायटीचे

पुणालेनी शाखेला देण्यात यावे.  
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श्री शिवाजी मराठा सोसायटीचे  
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पुणालेनी शाखेला देण्यात यावे.

ध्याने

प्राचार्य

14/10/22

( डॉ. दिपाली पाटील )

प्रभारी प्राचार्य

स. प्र. बा. उर्फ अप्पासाहेब जेधे  
कला, वाणिज्य व विज्ञान महाविद्यालय  
पुणे-४११००२.

ऑनररी सेक्रेटरी

श्री शिवाजी मराठा सोसायटी, पुणे-२.



Asst. Prof. Pratiksha P. Deshmukh  
Botany Department,  
Appasaheb Jedhe College,  
Pune-02  
Date-23/11/2022

To,  
The Principal,  
S.B.B. Alias Appasaheb Jedhe  
Art's, Commerce and Science College  
Pune- 411002

श्री विद्याजी नरगा संसाधनी पुणेचे
स्वातंत्र्यपूरक संयुक्त उप-अध्यक्षतेचे
कला, वाणिज्य व विज्ञान महाविद्यालय पुणे-२
जाचक क्र. ११८८/२०२२-२३
सारीख २३/११/२०२२
फाईल क्र.

Subject- Regarding budget of Botanical garden.

Respected Madam,

I, Asst.Prof. Pratiksha P. Deshmukh here by submitting budget of Botanical garden. Please review the same and grant financial budget for Botanical garden.

Kindly sanction the amount of Rs. 22000/- ( Twenty two thousands only) for the Botanical garden. The details of budget is attached hereby.

Thanking You.

*Pratiksha P. Deshmukh*  
Your's faithfully

Inward

*White*

23/11/22



श्री शिवाजी मराठा सोसायटी पुणे २ चे

# समाजभूषण बाबूराव उर्फ अप्पासाहेब जेधे कला, वाणिज्य व विज्ञान महाविद्यालय

४२५, शुक्रवार पेठ, पुणे ४११००२. ☎(ऑ.): २४४७७३३५

मा. प्राचार्य,

व्हा. नं.

स. भू. बाबूराव उर्फ अप्पासाहेब जेधे कला, वाणिज्य व विज्ञान महाविद्यालय

पैसे घेणाराचे नांव Deshmukh Pratiksha P

दिनांक 02/01/2023

पत्ता : S.B.B AGas Appasaheb Jadhve college, Pune -

तपशील	रुपये	पैसे
check No. 498661		
Advance for Botanical garden	22,000/-	00
received.		
एकूण रुपये	22,000	

वर दिलेल्या कारणासाठी आपणांकडून रोख / चेकने (अक्षरी रु.

Twenty two thousand

only मिळाले.)

खर्च मंजूर

(Signature)  
ACTING PRINCIPAL

Samaj Bhushan Bahurao alias Appasaheb  
Jadhve Arts, Commerce & Science College  
Pune-411 002.

(Signature)

पैसे घेणाराची सही



S.B.B. Alias Appasaheb Jedhe College,

Department of Botany

Budget list for Botanical Garden

2022-2023

Sr.no.	Content	Amount
1	Soil (2 brass)	8000/-
2	Pots (55)	6000/-
3	Plants (250)	2000/-
4	Digging material (pick axe, spade, round point shove, etc.)	1000/-
5	Water drum (1)	1000/-
6	Bucket (2)	500/-
7	Pipe (60 fit)	500/-
8	Fertilizers (urea /DAP)	1000/-
9	Plant Name plates	1000/-
10	Bricks (100)	1000/-
	<b>Total</b>	<b>22000/-</b>

Grand total=22000/-

*[Signature]*



**SAMAJ BHUSHAN BABURAO alias APPASAHEB JEDHE  
ARTS, COMMERCE & SCIENCE COLLEGE**

425, SHUKRAWAR PETH, PUNE - 411 002. OFF. : (020) 24477335

Email : jedhe\_c@rediffmail.com Our website : www.jedhecollege.ac.in

ACCREDITED BY NAAC 'B' GRADE

EST : 1984 - AFFILIATED TO SAVITRIBAI PHULE PUNE UNIVERSITY - IDNT NO. PUPNACS0831984/RECOGNISED BY U.G.C. U.S 2(F) & 12 (B)

O. No 98/2022-23

Of 28/9/2022



प्रति,

मा. ऑनररी सेक्रेटरी,

श्री शिवाजी नराठा सोसायटी,

पुणे- २.

विषय :- वनस्पती उद्यान तयार करण्याकरिता अंदाजान्स मिळणे बाबत .....

संदर्भ - महाविद्यालयाचे आ. ११८८/२०२२-२३ दि. २३/११/२०२२चे पत्र.

आदरणीय महोदय,

वरिल उपरोक्त विषयानुसार महाविद्यालयाच्या विनाअनुदानित विज्ञानविभाग एक. वाय. आणि एस. वाय. वी. एस्सी (वॉटनी) दोन्ही वर्गांच्या पॅक्टिकल करिता पुणे युनिव्हर्सिटीच्या अभ्यासक्रमानुसार पॅक्टिकल घेण्याकरिता वनस्पती उद्यानानुन विविध वनस्पतीचे नमुने आणणे आवश्यक असते. त्याकरिता आपल्या महाविद्यालयाच्या परिसरात वनस्पती उद्यान तयार करण्याकरिता अंदाजान्स देण्यात याव असा प्रा. देशमुख प्रतिष्ठा वॉटनी विभाग यांचा मागणी अर्ज आलेला आहे. वनस्पती उद्यान तयार करण्याकरिता अंदाजे रु. २२,०००/- खर्च अपेक्षित आहे. गंदर खर्च विनाअनुदानित विज्ञान विभागातून करण्यात येणार असून बँक यात रु. ५४,००० ला रु. २,२८,०८७/- शिल्लक आहे. तरी वेअर बँकचे रुपये २२,०००/- अंदाजान्स देण्यास शिफारस करित आहे. कृपया मंजूरी मिळावी ही नम्र विनंती.

कळाये,

प्र. प्राचार्य यांचे माननीयपुढे  
वनस्पती उद्यान करिता लागू लागू  
अंदाजान्स मंजूर करण्यात येईल  
नाही.

25/11/2022

सोबत : प्रा. देशमुख प्रतिष्ठा ( वॉटनी विभाग ) यांचा मागणी अर्ज

प्राचार्य

26/11/22

( डॉ. दिपाली पाटील )

प्रभाशी प्राचार्य

स.भू.स. उर्फ आप्पासाहेब जेधे  
कला, वाणिज्य व विज्ञान महाविद्यालय  
पुणे-४११००२.

ऑनररी सेक्रेटरी

श्री शिवाजी नराठा सोसायटी, पुणे-२,





# આમ શિવશર્મા ટ્રાન્સપોર્ટ

મુ.પો.સિદ્ધાનેશ્વરી(કાલેશિવર),તા.જયેશ્વરી,જિ.પુર્વે

પ્રોપા : અમોલ મહાલિક, મો. 9422057086 / 7030882586, અ. 8421698657

પ્રાપ્તિ : આપનારે જોડે રીસેપ્સ 11-2-2023

દિવસ : 11-2-2023

અનુ.	પાસનું નં.	દિવસ	ગાડી નંબર	માલિકનું નામ	રૂપ/કામ	સર	રકમ
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 મેંડવાન -  
 કાચી 9000/-

અસરે રખે : નરેશ જીવર નવે પછા

*સહી*  
 આમ શિવશર્મા ટ્રાન્સપોર્ટ કમિટી

માતી

*સહી*  
 પ્રધાની પ્રધાન

*સહી*